

**NOTICE OF SPECIAL MEETING OF
JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7**

NOTICE IS HEREBY GIVEN THAT A **SPECIAL MEETING** OF THE BOARD OF COMMISSIONERS OF JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7 WILL BE HELD AT **4 O'CLOCK P.M.** ON THE **22nd** DAY OF **SEPTEMBER 2022**, AT THE ROBERT A. "BOB" BOWERS CIVIC CENTER, 3401 CULTURAL CENTER DRIVE, IN PORT ARTHUR, TEXAS AT WHICH TIME THE FOLLOWING SUBJECT WILL BE DISCUSSED:

1. OPEN HOUSE – SABINE PASS TO GALVESTON BAY LEVEE IMPROVEMENT PROJECT

Dated this 19th day of September 2012.

JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7

By: _____

Phil Kelley
Phil Kelley, Manager

I, the undersigned authority, do hereby certify that the above Notice of Special Meeting of the Board of Commissioners of Jefferson County Drainage District No. 7 is a true and correct copy of said Notice; and that I posted a true and correct copy of said Notice at a place convenient and readily accessible to the general public at all times in its administrative office at 4749 Twin City Highway, Suite 300, in Port Arthur, Texas, and said notice was posted at **3 o'clock p.m.** on the **19th** day of **September 2012**, and remained so posted continuously for at least 72 hours immediately preceding the scheduled time of said Meeting, and further, that a true and correct copy of said Notice was furnished to the County Clerk of Jefferson County for posting in the Jefferson County Courthouse.

Dated the 19th day of September 2022

JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7

By: _____

Phil Kelley
Phil Kelley, Manager